

RECORDING REQUESTED BY
TICOR TITLE INSURANCE COMPANY
IMPERIAL COUNTY, CALIFORNIA

AND WHEN RECORDED MAIL TO

Name IMPERIAL MAGMA
11770 Bernardo Plaza Ct.
Suite 366
Street Address San Diego, CA. 92128
City & State

MAIL TAX STATEMENTS TO

Name Above
Street Address
City & State



—SPACE ABOVE THIS LINE FOR RECORDER'S USE—

CAT. NO. NN00582
TO 1923 CA 12-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL	PTN.	<p>The undersigned grantor(s) declare(s): Documentary transfer tax is \$ <u>109.45</u> (<input checked="" type="checkbox"/>) computed on full value of property conveyed, or (<input type="checkbox"/>) computed on full value less value of liens and encumbrances remaining at time of sale. (<input checked="" type="checkbox"/>) Unincorporated area: () City of _____, and</p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sally McLarry, a married woman, dealing with her sole and separate property</p> <p>hereby GRANT(S) to IMPERIAL MAGMA, a Nevada Corporation,</p> <p>the following described real property in the unincorporated area of the County of Imperial, State of California:</p> <p>An undivided 17/100 interest in (see Exhibit "A" attached hereto and made a part hereof)</p>
		<p>Dated: <u>4-24-89</u></p> <p>STATE OF CALIFORNIA COLORADO COUNTY OF <u>IMPERIAL</u> } ss.</p> <p>On <u>APRIL 7TH</u> 19<u>89</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>SALLY MCLARRY</u></p> <p>personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same. WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p>MY COMMISSION EXPIRES <u>2/6/91.</u></p>
		<p>(This area for official notarial seal)</p> <p>Title Order No. _____ Escrow or Loan No. _____</p>

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE:

THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.B.M., ACCORDING TO THE OFFICIAL PLAT THEREOF

EXCEPTING THEREFROM ALL CARBON DIOXIDE GAS WITHIN OR UNDERLYING SAID LANDS, TOGETHER WITH THE EXCLUSIVE RIGHT TO PROSPECT FOR, DRILL FOR, AND REMOVE SAME IF FOUND, AND APPROPRIATE AND USE SO MUCH OF SAID LAND AS MAY BE REQUIRED FOR SAID PURPOSES, AND FOR THE CONSTRUCTION AND MAINTENANCE THEREON OF PIPE LINES, TELEPHONE LINES, POWER LINES AND ROADS FOR USE IN CONNECTION WITH SUCH OPERATIONS, AS RESERVED IN THE DEED FROM SOUTHERN PACIFIC LAND COMPANY, RECORDED MARCH 20, 1952 IN BOOK 834, PAGE 608 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR HEREIN, ALL REMAINING OIL, GAS, OTHER MINERALS, INCLUDING GEOTHERMAL RESOURCES, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY FOR THE PURPOSE OF MINING, DRILLING, PRODUCTION OR EXTRACTION OF SAID OIL, GAS, MINERALS OR GEOTHERMAL RESOURCES.

PARCEL TWO:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.B.M., ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN ON PARCEL MAP NO. M-1356, FILED MARCH 16, 1981 IN BOOK 5 PAGE 74 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, SAID IMPERIAL COUNTY, SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 33: THENCE NORTH 0° 00' 12" WEST 662.00 FEET ALONG THE WEST LINE OF PARCELS 1 AND 2 OF SAID PARCEL MAP; THENCE WEST 382.00 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 0° 00' 12" EAST 662.00 FEET PARALLEL TO THE WEST LINE OF PARCEL 1 OF SAID PARCEL MAP TO A POINT IN THE SOUTH LINE OF SAID SECTION: THENCE EAST 382 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR HEREIN, ALL OIL, GAS, OTHER MINERALS, INCLUDING GEOTHERMAL RESOURCES, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY FOR THE PURPOSE OF MINING, DRILLING, PRODUCTION OR EXTRACTION OF SAID OIL, GAS, MINERALS OR GEOTHERMAL RESOURCES.

RECORDING REQUESTED BY
TICOR TITLE INSURANCE COMPANY
OF CALIFORNIA
IMPERIAL MAGMA
AND WHEN RECORDED MAIL TO
IMPERIAL MAGMA
11770 Bernardo Plaza Ct.
Suite 366
San Diego, CA.

Name
Street
Address
City &
State

MAIL TAX STATEMENTS TO

ABOVE

Name
Street
Address
City &
State



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. N900592
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 109.45

- (X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
STEPHEN C. AXELSON, dealing with his sole and separate property,

hereby GRANT(S) to IMPERIAL MAGMA, a Nevada Corporation,

the following described real property in the unincorporated area of the
County of Imperial, State of California:

An undivided 17/100 interest in (See Exhibit "A" attached and made
a part hereof)

Dated: April 20, 1989

Stephen C. Axelsson
STEPHEN C. AXELSON

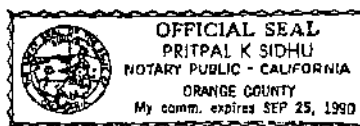
STATE OF CALIFORNIA
COUNTY OF ORANGE } ss.

On 4-20-89 before
me, the undersigned, a Notary Public in and for said State,
personally appeared STEPHEN C. AXELSON

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the person whose name
subscribed to the within instrument and acknowledged
that he executed the same.
WITNESS my hand and official seal.

Signature

P. H. Sidhu



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE:

THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.B.M., ACCORDING TO THE OFFICIAL PLAT THEREOF

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ALSO EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR HEREIN, ALL REMAINING OIL, GAS, OTHER MINERALS, INCLUDING GEOTHERMAL RESOURCES, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY FOR THE PURPOSE OF MINING, DRILLING, PRODUCTION OR EXTRACTION OF SAID OIL, GAS, MINERALS OR GEOTHERMAL RESOURCES.

PARCEL TWO:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.B.M., ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN ON PARCEL MAP NO. M-1356, FILED MARCH 16, 1981 IN BOOK 5 PAGE 74 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, SAID IMPERIAL COUNTY, SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 33; THENCE NORTH 0° 00' 12" WEST 662.00 FEET ALONG THE WEST LINE OF PARCELS 1 AND 2 OF SAID PARCEL MAP; THENCE WEST 382.00 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 0° 00' 12" EAST 662.00 FEET PARALLEL TO THE WEST LINE OF PARCEL 1 OF SAID PARCEL MAP TO A POINT IN THE SOUTH LINE OF SAID SECTION; THENCE EAST 382 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE TRUE POINT OF BEGINNING.

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RECORDING REQUESTED BY
TICOR TITLE INSURANCE COMPANY
OF CALIFORNIA
AND WHEN RECORDED MAIL TO

Name IMPERIAL MAGMA
Street 11770 BERNARDO PLAZA COURT
Address SUITE 366
City & State SAN DIEGO, CA 92128

MAIL TAX STATEMENTS TO

Name ABOVE
Street
Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GAT. NO. NN00502
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 425.15

(☒) computed on full value of property conveyed, or

(☐) computed on full value less value of liens and encumbrances remaining at time of sale.

(☒) Unincorporated area: (☐) City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JACK L. AXELSON and MARILYN J. AXELSON, Trustees of the
JACK L. AXELSON TRUST, dated February 24, 1989

hereby GRANT(S) to
IMPERIAL MAGMA, a Nevada Corporation

the following described real property in the unincorporated area of the
County of Imperial, State of California:

AN UNDIVIDED 66/100 INTEREST IN

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

Jack L. Axelson

JACK L. AXELSON, Trustee of the
JACK L. AXELSON TRUST, dated
February 24, 1989

Dated: April 18, 1989

STATE OF CALIFORNIA
COUNTY OF ORANGE

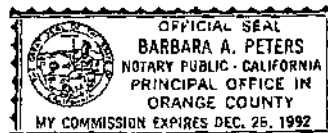
On April 18, 1989 before
me, the undersigned, a Notary Public in and for said State
personally appeared JACK L. AXELSON and
MARILYN J. AXELSON

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the trustee whose name s are
subscribed to the within instrument and acknowledged
that they executed the same.
WITNESS my hand and official seal.

Signature

Barbara A. Peters

Marilyn J. Axelson
MARILYN J. AXELSON, Trustee of the
Jack L. Axelson
JACK L. AXELSON TRUST, dated
February 24, 1989



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS ORDERED

EXHIBIT "A"

LEGAL DESCRIPTION

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INITIALS
m. la